

Nomination Form  
for... “AGC Construction Jobsite Safety Specialist”

Name of Nominator: \_\_\_\_\_  
(AGC Member Company)

Name of Person Filling Out Form: \_\_\_\_\_

Name of Individual Being  
Nominated: \_\_\_\_\_

*Classes Completed:*

1. “Right to Know” (HazCom).....Date of Most Current  
Card: \_\_\_\_\_

2. First Aid/CPR/Bloodborne Pathogens.....Date of Most Current  
Card: \_\_\_\_\_

3. OSHA 10-Hour or 30-Hour Class .....Date of Most Current  
Card: \_\_\_\_\_

4. “Competent Person/Qualified Person”

Topic: \_\_\_\_\_; Date of Completion: \_\_\_\_\_  
Sponsoring Entity: \_\_\_\_\_

Topic: \_\_\_\_\_; Date of Completion: \_\_\_\_\_  
Sponsoring Entity: \_\_\_\_\_

Topic: \_\_\_\_\_; Date: \_\_\_\_\_  
Sponsoring Entity: \_\_\_\_\_

Topic: \_\_\_\_\_; Date of Completion: \_\_\_\_\_  
Sponsoring Entity: \_\_\_\_\_

(more)

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**5. Other Specialized Classes**

**Topic:\_\_\_\_\_ ; Date of Completion:\_\_\_\_\_**  
**Sponsoring Entity:\_\_\_\_\_**

**Topic:\_\_\_\_\_ ; Date of Completion:\_\_\_\_\_**  
**Sponsoring Entity:\_\_\_\_\_**

**Please include copies of completion cards and/or certificates for all of the classes mentioned in No.'s 4 and 5 above.**

**6. Please document through a narrative below or through a letter the nominee's active concern and diligence with respect to safety in his or her work activities affecting himself or herself and others.**

*(more)*

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**7. Please document through a narrative below or through a letter the employee's participation in company-sponsored safety programs, either as instructor, facilitator, or role model. This participation can include delivering "tool-box" talks, facilitating company safety meetings, and/or serving as safety mentor for new employees. This information can be conveyed in a single letter which also includes information required in No. 6 above.**

\_\_\_\_\_  
(signed)

Date: \_\_\_\_\_

*Please Send this Nomination Form to:*

**AGC Safety, Health, and Environment  
Committee  
1615 University Blvd. NE  
Albuquerque, N.M., 87102**

**Telephone:**

**FAX:**

**[www.agc-nm.org](http://www.agc-nm.org)**